



**DREDGING CORPORATION OF INDIA LIMITED  
VISAKHAPATNAM**

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**ADVERTISEMENT NO - 01/2023**

Dredging Corporation of India Limited requires Inland Dredge Operators on contractual rolls

|                  |  |
|------------------|--|
| Name of the post | <b>INLAND DREDGE OPERATOR</b>  |
| Eligibility      | 3 years experience in Inland cutter suction dredgers. Preference will be given to the candidates with 10 <sup>th</sup> standard pass |

Interested candidates may furnish their curriculum vitae, in the prescribed format given below/ down loaded from DCI Website: [www.dredge-india.com](http://www.dredge-india.com) and send along with copies of certificates of Educational qualifications/ experience (Past and Present), caste certificate, addressed to Joint Manager (HR)(FS), DCI Limited, “Dredge House”, HB Colony Main Road, Visakhapatnam-530 022, on or before 23-03-2023. Applications received after the due date will not be accepted. DCI is not responsible for any postal delay. No interim correspondence will be entertained. Incomplete applications will be rejected. Canvassing in any form will be a disqualification. Those employed in Government/ PSUs, should apply through proper channel or “NOC” should be produced at the time of Document Verification/ Skill Test.

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**APPLICATION FORMAT FOR INLAND DREDGE OPERATORS**

|          |   |                       |        |  |     |
|----------|---|-----------------------|--------|--|-----|
| 1.       | Post applied for                              |                       |        |  |     |
| 2.       | Name of the candidate (in full Block letters) |                       |        |  |     |
| 3.       | Father's Name                                 |                       |        |  |     |
| 4.       | Date of Birth                                 |                       |        |  |     |
| 5.       | i) Permanent Address                          |                       |        |  |     |
|          | ii) Present Address                           |                       |        |  |     |
| 6.       | E-mail ID:                                    | Telephone             | Mobile |  |     |
|          |   |                       |        |  |     |
| 7.       | Whether belongs to                            | SC                    | ST     | OBC  | Gen |
|          | (tick in appropriate box)                     |                       |        |  |     |
| 08<br>A) | Educational Qualifications<br>Academic        |                       |        |  |     |
| S.No.    | Name of the University/<br>Institution        | Examination<br>passed | Year   | Class<br>obtained  |     |
|          |   |                       |        |  |     |
| B)       | Professional/Technical                        |                       |        |  |     |
| S.No.    | Name of the Institution                       | Examination<br>passed | Year   | Class<br>obtained & %<br>of marks<br>(proof to be<br>attached) |     |
|          |   |                       |        |  |     |

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|       |                                      |  |                      |                            |                     |
|-------|--------------------------------------|--|----------------------|----------------------------|---------------------|
| 09.   | CDC details                          | No.  | Place/Date of issue  | Valid upto                 |                     |
|       |                                      |  |                      |                            |                     |
| 10    | Passport details                     | No.  | Place/Date of issue  | Valid upto                 |                     |
|       |                                      |  |                      |                            |                     |
| 11    | STCW 2010 Convention courses details |  |                      |                            |                     |
| 12    | INDOS No.                            |  |                      |                            |                     |
| 13    | Experience, if any                   | Candidates should invariably mention to write down clearly the details of experience |                      |                            |                     |
| S.No. | Name of the Organisation             | Post held  | Period of employment | Completed years of service | Reasons for leaving |
|       |                                      |  | From                 | To                         |                     |
|       |                                      |  |                      |                            |                     |
| 14.   | Enclosures to the Application:       |  |                      |                            |                     |

The details furnished above are true and correct.

SIGNATURE OF THE CANDIDATE

Place:

Date:

